

**2016  
Annual Programs  
&  
Special Events  
Book**



**2303 Tramway Road  
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[www.leecountync.gov](http://www.leecountync.gov)**

## **Lee County Board of Commissioners**

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Rev. Dr. Ricky D. Frazier, Vice Chair  
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Tim Sloan

Larry "Doc" Oldham  
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Assistant County Manager  
Clerk to the Board  
County Attorney

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Lisa Minter  
Gaynell Lee  
Kerry Self

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Commissioner Rev. Dr. Ricky Frazier  
Commissioner Kirk D. Smith  
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## **Lee County Parks & Recreation Staff**

Director  
Administration & Marketing Specialist  
Administrative Support Assistant II  
Athletic Supervisor  
Athletic Supervisor  
Recreation Programmer/Aquatics  
Gymnastics Supervisor  
Gymnastics Program Assistant  
Park Operations Manager  
Outdoor Education Specialist

John W. Payne  
Lora Kelley  
Deborah Carroll  
Benjamin Lucas  
William "Bill" Shuey, Jr.  
Brandi Phillips  
Kathy McLeod-Edwards  
Joanne Kellam  
Steve Godfrey  
Jaime Osborne



# Our Mission Statement

The mission of Lee County Parks and Recreation is to enhance the quality of life in Lee County by providing a broad variety of accessible leisure, recreation, cultural activities and services.

## **Message From The Director**

2016 promises to be an incredible exciting year for Parks & Recreation. Several projects are planned or are already in process including the Nature Center at San-Lee Park, an off-leash dog park at O.T. Sloan Park, improvements to Horton Park and Dalrymple Park, and renovations to the Bob E. Hales Center. Completion of the Nature Center at San-Lee Park will be a welcome site. Park staff has had to operate from cramped makeshift quarters since the fire last November. Park visitors accustomed to having gatherings in the old Nature Center will be happy to return to the park as well. The dog park at O.T. Sloan Park is particularly noteworthy in that the funds to build it came from private donations.

Other parks will also receive some freshening up with plantings to add a splash of color from early spring and deep into summer. Kiwanis Children's Park Place will be the first test of how well this plan works. Look for signs of color at Children's Park Place in the spring and let us know what you think about projects for other parks. Also, if you would like to volunteer to help at Children's Park Place or another park, let us know that as well.

The department will also be expanding some popular programs such as Art and Dance. Demand for these programs has been very strong and more classes will be offered as a result. Also, with the completion of renovations to the Bob E. Hales Center there will be space to offer other program opportunities for youth and adults. If you have an interest in a particular program activity, let us know so we can perhaps offer it.

Volunteers, sponsors, and donors are extremely important to parks & recreation. The work they perform and resources they provide enable the department to provide more recreation and leisure opportunities for our citizens. If you are a volunteer, sponsor, or donor THANK YOU! If you or someone in your family participates in programs offered by the department, be sure to thank those volunteers, sponsors, and donors because without them there would be far less opportunities.

John W. Payne, Director  
[john.payne@leecountync.gov](mailto:john.payne@leecountync.gov)

# LEE COUNTY PARKS AND RECREATION

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#### **"QUICK LOOK" 2016 Program Registration Dates**

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# ATHLETICS

## Youth Programs

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**Athletic Supervisors:**

**Ben Lucas & Bill Shuey**

**Phone Numbers:**

**919-775-2107**

**Ext. 4205 (Bill)**

**Ext. 4206 (Ben)**

**Ext. 4252 (Athletics)**



## Football

The Lee County Parks and Recreation **Youth Football** program is designed to provide learning and growing experience for participants while they have fun. It stresses participation, sportsmanship, and skill development. New players are required to bring a copy of their birth certificate to registration. A skills review session will be held for new players in each league. Each player should wear comfortable clothing and shoes to perform skills such as passing, catching and running. Complete football uniform is provided except shoes. Parents/guardians are required to sign a contract of responsibility for participant's football equipment. Some games may be played outside of Lee County.

**Program Dates:**

August - November

**Registration Date & Site:**

Parks & Recreation Office

2303 Tramway Road

(M-F) **June 20-July 1 8:00 am – 5:00 pm**

**Pee Wee & Midget Football Fees:**

\$35.00 per child for county resident

\$50.00 per child for non-county resident

**Flag Football Fees:**

\$20.00 per child for county resident

\$35.00 per child for non-county resident

**Age Distribution:**

Ages 5-7      Flag Football League

Ages 7-8      Mites League

Ages 9-10      Pee Wee League

Ages 11-12      Midget League

Ages are determined as of December 1, 2016

Fees, dates and times subject to change without prior notice.

# Preschool T-Ball

The **Preschool T-Ball** program is for first time players and their parents. Emphasis is placed on fun, participation, and sportsmanship with minimal teaching and coaching. Parents will be required to participate with their child. Birth certificates are required at registration for new players. All kids will receive a shirt on or before the first game for participation.

Program Dates: Month of **May**  
**Registration Date & Site:** Early registration (M-F) Jan 4-Jan 29

Parks & Recreation Office  
 2303 Tramway Road  
**(M-F) Feb 1-19 8:00 am – 5:00 pm**

Fees: \$20.00 per child (county residents)  
 \$35.00 per child (non-county residents)

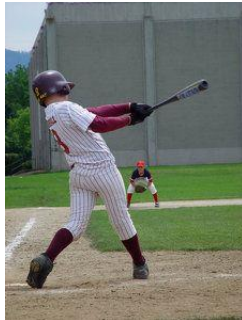
Age Distribution: 3-4 year olds (Boys & Girls Co-Ed)  
 Ages are determined as of **May 1, 2016**



## Dixie Youth T-Ball, Softball and Baseball

The **Dixie Youth T-Ball, Softball and Baseball** program emphasizes teaching the fundamentals, participation, having fun and good sportsmanship. A skills review session will be held for new players in each league. Each participant should wear comfortable clothing and shoes and bring a glove to perform skills such as catching, throwing, hitting, fielding and running. New players are required to bring a copy of their birth certificate to registration.

**Registration Date & Site:** Early Registration is (M-F) Jan 4 – Jan 29 8am – 5pm



Parks & Recreation Office  
 2303 Tramway Road  
**(M-F) February 1-19 8:00 am – 5:00 pm**

Fees: \$20.00 per child for county resident (6 and under)  
 \$35.00 per child for non-county resident (6 and under)  
 \$35.00 per child for county resident  
 \$50.00 per child for non-county resident

Age Distribution: **Boy's** T-Ball/baseball ages are determined as of **May 1, 2016**  
**Girl's** T-Ball/softball ages are determined as of **January 1, 2016**

### T-Ball & Baseball

Ages 5-6 (A) T-Ball/(Coach Pitch)  
 Ages 7-8 (AA) Coach Pitch League  
 Ages 9-10 (AAA) Player Pitch League  
 Ages 11-12 Major/Ozone League  
 Ages 13-14 Dixie Boys League

### T-Ball & Fastpitch Softball

Ages 4-6 Sweeties  
 (Coach Pitch T-Ball)  
 Ages 7-8 Darlings  
 Ages 9-10 Angels  
 Ages 11-12 Ponytails  
 Ages 13-15 Bells

Fees, dates and times subject to change without prior notice.



# Basketball

These leagues promote the sport of **Youth Basketball** on an organized basis to both boys and girls. Emphasis is placed on skill development, sportsmanship, participation, and most importantly, having fun. Practices will begin in early December and games begin in January. Co-ed teams begin practicing after Christmas and games will begin in February. New players are required to bring a copy of their birth certificate to registration. A skills review session will be held for new participants in each league. Each participant should wear comfortable clothing and shoes to perform skills such as shooting, passing, dribbling and running. Team shirts will be provided before games or on opening day.

## Program Dates:

<u>Practices</u> December	<u>Games</u> January-March	Boys 9 - 17 Girls 9 – 17
<u>Practices</u> January	<u>Games</u> February-March	Boys 5 & 6 Boys 7 & 8 Girls 5 - 8

## Registration Date & Site:

Parks & Recreation Office  
2303 Tramway Road  
(M-F) **October 3-21, 2016 8:00am – 5:00pm**

## Fees For Ages 9-17:

\$30.00 per child for county resident  
\$45.00 per child for non-county resident

## Fees For Ages 5-8:

\$20.00 per child for county resident  
\$35.00 per child for non-county resident

## Age Distribution:

Ages are determined as of **January 1, 2017**

### Boys Basketball

Ages 5-6  
Ages 7-8  
Ages 9-10  
Ages 11-12  
Ages 13-17

### Girls Basketball

Ages 5-8  
Ages 9-10  
Ages 11-12  
Ages 13-17

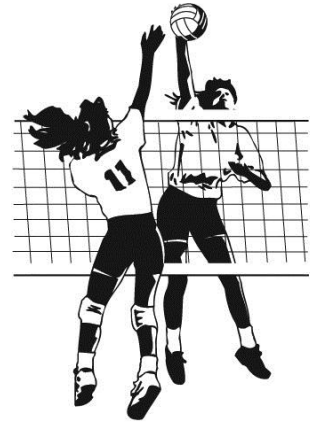
Fees, dates and times subject to change without prior notice.



# Volleyball

The objective of the **Youth Volleyball** league is to provide enjoyment and instruction in the game. Good sportsmanship and participation are stressed. This program provides a wonderful opportunity for beginners and advanced volleyball players. New players are required to bring a copy of their birth certificate to registration. A skills review session (try-outs) will be held for all new players in each league. Participants should dress in athletic clothing and tennis shoes so that they may perform skills such as passing, setting, and serving. Team shirts will be provided before games begin. School players are encouraged to register.

Program Dates:	September – November
Registration Date & Site:	Parks & Recreation Office 2303 Tramway Road <b>(M-F) July 11-July 22 8:00 am-5:00 pm</b>
Fees:	\$30.00 per child for county resident \$45.00 per child for non-county resident
Age Distribution:	Ages 7 – 9 for girls Ages 10 – 12 for girls Ages 13 – 16 for girls Ages are determined as of <b>December 1, 2016</b>



# Track & Field

The purpose of our **Youth Track & Field** program is to promote physical fitness and to emphasize fun, participation and sportsmanship. Lee County Parks & Recreation will keep this program at a very basic level for eligible participants. This is in no way to be considered an all-star program for chosen individuals.

Registration Date & Site:	Parks & Recreation Office 2303 Tramway Road <b>(M-F) Jan 4th→ 8:00 am – 5:00 pm</b>
Fees:	\$10.00
Location:	TBA
Age Distribution:	5-6 years 7-8 years 9-10 years 11-12 years 13-14 years (Boys & Girls)



Ages are determined as of **December 31, 2016**

Fees, dates and times subject to change without prior notice.

## Youth

## Wrestling



This program is **Folk Style Wrestling**. The wrestling program is based on developing individual skills, discipline, and sportsmanship. The program will be practice oriented with a couple of dual meets, with opportunities to wrestle in tournaments at an extra cost.

Program Dates:

November - February

Registration Date & Site:

Parks & Recreation Office  
2303 Tramway Road  
(M-F) **October 3-21 8:00 am - 5:00 pm**

Fees:

\$25.00 per child for county resident  
\$40.00 per child for non-county resident  
+ \$15.00 club fee (optional)

Age Distribution:

Ages 7 – 14 Boys & Girls  
Ages are determined as of **January 1, 2017**

Practice will begin in early November and run through early February.

Practice sites and times TBA.

## Junior Team Tennis

The goal for participants is to play and learn on a team. Adjustments have been made in court size, net height, racket length, ball and scoring to help kids develop better technical and tactical skills.

Registration and Season Dates:

**To be announced by Lee County Tennis Association**

For more information, call Dana Atkins at 919-721-1469 or email her at [lctatennis1@gmail.com](mailto:lctatennis1@gmail.com).

**Four free play dates will be held yearly.**

**TBA by Lee County Tennis Association.**

Ages:

5-13 years old



Fees, dates and times subject to change without prior notice.



# **Adult Programs**

## **Softball – Spring Season**

The **Adult Softball** league is designed to enhance physical and mental well being and promote community involvement. Participation in the adult softball league is a great way to meet new people and build relationships.

**Church, Industrial League & Open League**  
**Registration packets will be available beginning February 1st**

Program Dates:

March - July

Registration Site:

Parks & Recreation Office  
 2303 Tramway Road



**Registration Dates for:**

**Team Entry**

**(M-F) February 15 - 19 8:00 am – 5:00 pm**  
**Deadline--Will not accept teams after March 4**

Fees:

**Team Entry**

\$325.00 for county residents  
 \$650.00 for non-county residents

**Participation**

\$15.00 for county residents  
 \$20.00 for non-county residents  
**Participation fee deadline March 25<sup>th</sup>**

Age Distribution:

Adults Ages 18+

**If you are interested in participating in this program, but do not have a team, please call the Lee County Parks & Recreation Office at 919-775-2107 ext. 4252 to be added to the interest list. Teams are given the list at the beginning of the season.**



**Alcoholic Beverages Are Prohibited At All Lee County Facilities**

Fees, dates and times subject to change without prior notice.

## Softball – Fall Season

The **Adult Fall Softball** program is specifically designed for those adults who cannot get enough softball. The league is open to anyone over the age of 18 that is interested in having fun, meeting people and enjoying the game of softball. If you are interested in participating in this program, but do not have a team, please call the Lee County Parks & Recreation Office at 919-775-2107 ext. 4252 to be added to the interest list. Teams are given the list at the beginning of the season.

**Registration packets will be available beginning June 13<sup>th</sup>**

Program Dates:

August - October

Registration Site:

Parks & Recreation Office  
2303 Tramway Road

**Registration Dates for:**

Team Entry

**(M-F) June 27 - July 8 8:00am – 5:00pm**

Fees:

Team Entry

\$325.00 for county residents  
\$650.00 for non-county residents

Participation

\$15.00 for county residents  
\$20.00 for non-county residents

Age Distribution:

Adults Ages 18+



## Basketball

Lee County Parks & Recreation's **Adult Basketball** program is for anyone over the age of 18 interested in enjoying the sport of basketball. Sportsmanship, teamwork and having fun are stressed to all participants. All adults are encouraged to play.

**Registration packets will be available October 3, 2016**

Program Dates:

December - April

Registration Site:

Parks & Recreation Office  
2303 Tramway Road

**Registration Dates for:**

Team Entry

**(M-F) October 17 - 21 8:00 am – 5:00 pm**

Fees:

Team Entry

\$375.00 for county residents  
\$750.00 for non-county residents

Participation

\$15.00 for county residents  
\$20.00 for non-county residents

Age Distribution:

Ages 18+



**Alcoholic Beverages Are Prohibited At All Lee County Facilities**

Fees, dates and times subject to change without prior notice.

# GYMNASTICS

**GYMNASTICS SUPERVISOR: KATHY McLEOD-EDWARDS**  
**GYMNASTICS PROGRAM ASSISTANT: JOANNE KELLAM**

**LOCATION: 221 COMMERCIAL COURT**

**CLASSES HELD: MONDAY - SATURDAY**

**PHONE NUMBERS:** 919-774-6445 GYMNASTICS  
 919-776-0501 Ext. 2211 (Kathy's AM #)  
 919-775-2107 P & R OFFICE  
 Email - kmedwards@leecountync.gov  
 Email – jkellam@leecountync.gov



## RECREATIONAL & COMPETITIVE GYMNASTICS

Philosophy of the program is to introduce the sport of **Gymnastics** in a fun and safe learning environment. Classes are offered to boys and girls (toddlers & up).

Registration Site: Lee County Gymnastics  
 221 Commercial Court (behind Sagebrush)

	<b>Registration Dates &amp; Times:</b>	Spring	<b>February 25 &amp; 26</b> (Thursday-Friday) 3:00 pm-6:00 pm
		Summer	<b>May 26 &amp; 27</b> (Thursday-Friday) 3:00 pm-6:00 pm
		Fall	<b>August 24, 25, 26</b> (Wednesday-Friday) 3:00 pm-6:00 pm
		Winter	<b>November 17 &amp; 18</b> (Thursday-Friday) 3:00 pm-6:00 pm

**Fees:** \$65.00 per session\* 1 hour per week \* Each Session is approximately 12 weeks\*  
 \$80.00 per session 1.5 hours per week  
 \$30.00 per session 1/2 hour per week (Me & My Folks Class)  
**An additional \$15.00 fee applies per session for out-of-county participants.**

Program Begins:	Spring	Begins February 29, 2016
	Summer	Begins May 31
	Fall	Begins August 29
	Winter	Begins November 21

Ages:	Toddler to 3 Years	Me & My Folks Class
	3 & up	Boys & Girls Classes

**A Gymnastics Schedule will be available when you register.**  
Registration will remain open until all classes are filled.

Fees, dates and times subject to change without prior notice.

# RECREATION

## RECREATION PROGRAMMER

OFFICE LOCATION:

OFFICE HOURS:

PHONE NUMBER:



**BRANDI PHILLIPS**

**2303 TRAMWAY ROAD**

**8:00 A.M. – 5:00 P.M.  
MONDAY - FRIDAY**

**919-775-2107 ext. 4207**

## TINY TOTS PRESCHOOL

**Tiny Tots** is a preparatory program that promotes social and recreational interaction between children ages 3-5 years old. Your child will learn to listen, recall, follow directions, practice newly acquired skills and solve problems. Age appropriate activities will be offered in academics, language development and large and small muscle development. Please be sure that your child is toilet trained before enrolling them into the program.

Registration Site: Parks and Recreation Office  
2303 Tramway Road

Registration Dates: Session I – July 18 – August 19  
Session II – October 17– November 10  
Session III – January 23 – February 24, 2017

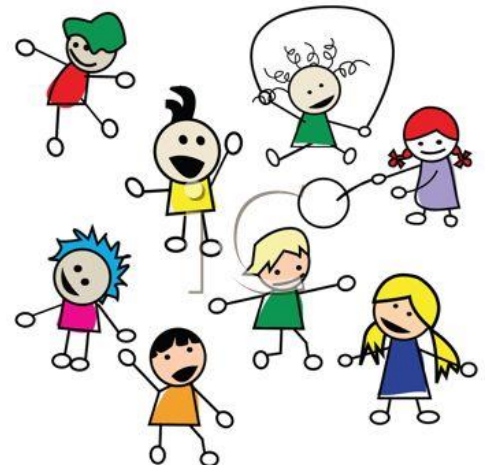
Class Dates: Session I - August 22 – November 10  
Session II -- November 14 – February 23  
Session III – February 27 – May 25, 2017

Fee:  
Option 1 or 2: \$110.00  
Option 3: \$220.00

An additional \$15 fee applies per session for out-of-county residents

Program Options:  
Option 1: Mondays and Wednesdays 9am-12pm  
Option 2: Tuesdays and Thursdays 9am-12pm  
Option 3: Monday thru Thursday 9am-12pm

Program Location:  
Town of Broadway, 240 S. Main Street  
(beside of the Broadway Library)



Fees, dates and times subject to change without prior notice.



## Children's Dance

Mommie & Me 18 months-3 years receive 30 minutes of ballet instruction. Beginner level classes for ages 3 & 4 receive 60 minutes of ballet instruction. Beginners ages 5 and older receive 60 minutes of instruction consisting of 30 minutes of ballet and 30 minutes tap. Intermediate/Advance level classes are 90 minutes in length with 60 minutes of ballet and 30 minutes of tap.

Registration Site: Parks and Recreation Office  
2303 Tramway Road

Registration Dates: Session 1 – July 18-September 9  
Session 2 – October 31-November 23  
Session 3 – Open to Session 2 students only

Ages: Mommie & Me 18 mths-3 yrs  
Children 3 years-adulthood

Fee: Mommie & Me: \$25  
Beginner: \$45  
Intermediate/Advance: \$60



An additional \$15 fee applies per session for out-of-county residents  
Mandatory \$30 Costume Deposit is required when registering for Session 2

Class Dates: Session 1: September 12-November 17  
Session 2: November 28- February 16  
Session 3: February 20-May 11, 2017

Program Location: Ingram Center at Dalrymple Park  
300 Globe Street

## Art Classes

We will begin introducing a variety of basic art concepts, techniques and art history in an age appropriate manner. The class is meant to be a fun introduction to the arts and is not meant for intermediate or advance level students. The curriculum will not repeat each session, so register early to secure your child's spot.

Registration Site: Parks and Recreation Office  
2303 Tramway Road

Registration Dates: Will begin on July 18th. Registration will remain open until all classes are full.

Class Dates: Session 1: September 12-October 18  
Session 2: October 24-November 29  
Session 3: December 5-January 24  
Session 4: January 30-March 7, 2017  
Session 5: March 13-April 25, 2017  
Session 6: May 1-June 6, 2017



Age distribution: Parent-Tot: ages 18 mths-3 yrs  
Children: ages 3-12

Fee: \$25.00 per session  
An additional \$15 fee applies per session for out-of-county residents.



# Happy Day Camp



**Happy Day Camp** is designed to involve individuals with special needs in recreational activities. One-week sessions are held for different age groups. During camp participants have the opportunity to interact with their peers through activities such as arts and crafts, nature studies and boating, swimming and special field trips.



Registration Site:	919-775-2107 ext. 4207 Lee County Parks and Recreation Office 2303 Tramway Road	
Registration Dates:	Will begin May 2 <sup>nd</sup> . Registration will remain open until all age categories are full.	
Fee:	<b>No Charge</b> to qualifying Lee County residents	
Program Ages & Dates:	Ages 5-10	Week of June 20 <sup>th</sup>
	Ages 11-14	Week of June 27 <sup>th</sup>
	Ages 15+	Week of July 11 <sup>th</sup>
Program Location:	San-Lee Park 572 Pumping Station Road	

## Senior Games and Silver Arts of Lee County



This program gives senior adults, **50** and better, the opportunity to interact on a recreational and social level. The participants have the chance to compete in "Olympic" type sporting events as well as Heritage, Visual and Literary Arts competitions. Senior Games opens with a spectacular ceremony. After competing locally, 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place participants in most athletic events; and 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place participants in Visual, Heritage, Literary and Performing Arts competitions qualify to compete at the North Carolina Senior Games State Finals held each fall at venues across the state.

Registration Site:	Lee County Enrichment Center 1615 South Third Street 919-776-0501 ext. 2207	
Registration Dates:	<b>April 1-April 30, 2016</b>	
Fee:	\$15.00 early registration per person (April 1-20) \$20.00 late registration per person (April 21-30) Other fees may be charged, depending on activities chosen.	
Program Dates:	May 10 - 20, 2016 <b>**<u>(Schedules to be determined at a later date)</u>**</b>	Performing Arts Competition Athletic Events Heritage, Visual and Literary Arts Show

Dates may be subject to change if schedule dictates.

Fees, dates and times subject to change without prior notice.



# POOLS

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## RECREATION PROGRAMMER/AQUATICS:

**BRANDI PHILLIPS**

**OFFICE LOCATION:** 2303 TRAMWAY ROAD

**OFFICE HOURS:** 8:00 A.M. – 5:00 P.M.  
MONDAY - FRIDAY

**PHONE NUMBER:** 919-775-2107 ext. 4207 (BRANDI)  
**SLOAN POOL** 919-776-9831

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## Pool Information

### O.T. Sloan Pool

O.T. Sloan Pool is located at 1420 Bragg Street. **The fee for public swim is \$3 per person.** The pool is open from June-August, for daycares and summer camps. Please call 919-775-2107 ext. 4207 to reserve a time slot for your daycare or camp group before June 9<sup>th</sup>.

#### O.T. Sloan Public Swim Hours

May 28 – June 12	Saturdays & Sundays only	1:00 pm – 5:00 pm
June 14– August 12	Tuesday thru Sunday	1:00 pm – 5:00 pm
August 13 – August 28	Saturdays & Sundays only	1:00 pm – 5:00 pm

**Notice: Public swim dates are subject to change.**

### Swim Passes

Individual or Family Swim Passes for admittance to O.T. Sloan Pool for the 2016 pool session can be purchased at Lee County Parks and Recreation at 2303 Tramway Road (M-F 8am - 5pm).

Fees:	Individual	\$35.00
	Family of 4	\$85.00
	Each additional family member	\$7.50



### Pool Parties

O. T. Sloan Pool is available to rent on Saturday mornings from 9 am-12 pm, Saturday and Sunday evenings from 6-10 pm and select Friday evenings June - August. For more information on pool fees, rules and available dates call 919-775-2107 ext. 4201.

(Additional fee for non-county residents for pool rental)

Fees, dates and times subject to change without prior notice.

# Swim Lessons



Swim lessons are taught at O.T. Sloan Pool. Classes are approximately 45 minutes in length and held Monday–Thursday for two weeks. All instructors are certified in Water Safety Instruction through the American Red Cross. Students will be taught the appropriate skills based on the American Red Cross Learn to Swim Curriculum and Guidelines. Class size is limited and enrollment will be accepted on a first come, first serve basis.



## **Registration Dates & Sites:**

O. T. Sloan Pool

1420 Bragg Street

Pool Registration: May 23 - May 27

Monday-Friday from 3:00 pm - 6:00 pm

## **Beginning May 31<sup>st</sup> register at:**

Parks & Recreation Office

2303 Tramway Road

Monday – Friday from 8:00 am - 5:00 pm

Fee:	\$30/person/session for county residents \$45/person/session for non-county residents	
Age Distribution:	Parent & Child Aquatics -- Ages 6 months-3 years Level 1: Ages 3-5 years old Level 2-4: Ages 6 and older Adult classes offered	
Program Dates:	Session 1	June 6 - June 16
	Session 2	June 20 – June 30
	Session 3	July 4 - July 14
	Session 4	July 18 – July 28
	Session 5	August 1 – August 11
Class Times:	Session 1 & 5	5:30 pm, 6:30 pm & 7:30 pm
	Sessions 2-4	9:00 am, 10:00 am & 11:00 am 5:30 pm, 6:30 pm & 7:30 pm

**Please register as soon as possible!  
Classes fill quickly!!!!**

## **Water Aerobics Classes**

Classes will follow the session dates/times listed above for swim lessons. Registration will start May 18<sup>th</sup> and continue until classes are filled. Fee: \$15 per session. Questions, please call 919-775-2107 ext. 4207.

Fees, dates and times subject to change without prior notice.

# SAN-LEE PARK

**PARK OPERATIONS MANAGER:**  
**OUTDOOR EDUCATION SPECIALIST:**

**STEVE GODFREY** ext. 1 or 4212  
**JAIME OSBORNE** ext. 2 or 4218

**OFFICE LOCATION:**

**OFFICE HOURS:**

**PARK HOURS:**

**PHONE NUMBER:**



**572 PUMPING STATION RD**

**8:00 AM – 5:00 PM  
MONDAY – FRIDAY**

**LISTED BELOW**

**919-776-6221**

**San-Lee Park** is a 177+ acre park offering hiking trails, a mountain bike trail, a Nature Center, playground, picnic facilities, campgrounds and two stocked lakes for fishing and boating. For more information concerning park facilities and rentals refer to the facility rental section.



**Additional \$25 fee for shelter rentals for non-county residents**

## **San-Lee Park Hours**

November-March	Monday-Sunday	8:00 am – 5:00 pm
April	Monday-Sunday	8:00 am – 7:00 pm
May-August	Monday-Sunday	8:00 am – 8:00 pm
September	Monday-Sunday	8:00 am – 7:00 pm
October	Monday-Sunday	8:00 am – 6:00 pm

### **San-Lee Park is closed for the following Holidays:**

- **New Year's Day** Friday, January 1, 2016
- **Thanksgiving** Thursday & Friday, November 24 & 25, 2016
- **Christmas** Friday - Tuesday, December 23 - 27, 2016



## **Nature Center**

See your wild neighbors up close and learn more about them. The Nature Center houses live native, non-releasable wildlife in the forms of mammals, reptiles, amphibians, and birds of prey.

**Alcoholic Beverages Are Not Permitted At Any Lee County Facility**

Fees, dates and times subject to change without prior notice.





## Injured/Orphaned Wildlife

**Please do not drop animals off at the park.**



If you find an injured or orphaned wild animal you can go online to [www.ncwildlife.org](http://www.ncwildlife.org). In the "At your service" box, select "Have a Problem?" click the tab "Injured/Orphaned Wildlife" and then select a county. **Please do not drop animals off at the park.** Please note that it is illegal to keep in your care any wildlife without the proper permit from the state government (and sometimes the federal government).

## Scout Projects

Over the years, Boy & Girl Scout projects have provided San-Lee Park with many needed improvements. A new bridge for the meadow, amphitheater, and trails are examples of scout projects. There is also a new roof on the valve house located on the lake, and renovation of the ampitheatre at the paddle boat dock.

Program Dates: Year Round

Fees: Cost of building materials for projects is covered through donations and guidelines regulated by the Boy & Girl Scouts of America.



**Build your future and make a lasting impression!  
Join the scouts and help your community!**

**Contact Ranger Steve Godfrey at  
919-776-6221 ext. 6 or 4212 for details.**



## Nature Trails

Approximately **4 miles** of hiking trails offer a true nature experience at San-Lee Park. The trails wind along the two lakes and through the woods, offering great fishing spots and great views. The Nature Trails are open year round during park operational hours at no cost.

**\*\*Please be sure to be back at the parking lot 15-30 minutes prior to park closing when using Nature and Mountain Bike Trails! Check park closing hours! \*\***

## Mountain Bike Trail

This trail measures **12 miles** long, and winds around the entire park's perimeter. It is perfect for the moderate to difficult rider. Trail usage is during park hours. Please check park closing hours.



Fees, dates and times subject to change without prior notice.

## Community Fishing Program



The Lee County & North Carolina Wildlife Resources Commission provides opportunities for urbanites, especially the young, elderly, and physically challenged, to enjoy the pleasures and benefits associated with the fishing experience.

The fishing program is year round, during park hours, and is available to all ages, male and female. Fishing piers and bank fishing are available. Lakes have been stocked with over 70,000 fish in the past 10 years.



Fishing licenses are required by State Law through the North Carolina Wildlife Resources Commission at [www.licenses@ncwildlife.org](http://www.licenses@ncwildlife.org) or calling 1-888-248-6834, or 919-707-0391. Licenses can be purchased, along with tackle and supplies, at several places in Lee County. (Wal-Mart, Jackson Bros. and Broadway Hardware).

## Rod, Reel, and Tackle Loaner Program

Kids who don't have parents who fish or money to buy equipment can check out a rod, reel and tackle to give "America's #1 Sport" a try. Zebco 33 classic rods and reels will be provided along with a tackle box, tackle and a how-to-fish booklet. Parents must fill out a registration form then a check out card will be issued.



Program Date: Year Round  
Rental Site: San-Lee Park Office during office hours.  
Fee: No Charge  
Adaptive fishing equipment is also available.



## Boat Rentals

The park offers 8 paddleboats and 4 kayaks for rent. Life jackets are provided and a boat dock attendant will be on duty.

Program Dates: April – October  
1:00 – 6:00 pm weekends only  
Rental Site: Boat House  
Attendants handle rentals and hand out equipment at boat house  
Age: Children under 9 must be accompanied by a person 14 years or older  
Fees: Paddleboats: \$3.00 per ½ hour  
Kayaks: \$5.00 per ½ hour

**(Additional \$25 fee for non-county residents for rentals exceeding ½ hour)**



Fees, dates and times subject to change without prior notice.



# San-Lee Park Campgrounds

Campsite rentals are available during park operational hours. A driver's license or similar identification is required for registration. Sites are available on a first come, first serve basis. Reservations are not taken. For additional information call 919-776-6221 ext. 4.

**Alcoholic Beverages Are Not Permitted At Any Lee County Facility**



## Recreational Vehicle Camping

Hop in your RV and drive down to San-Lee Park and rent one of 6 RV camping sites. Three of the sites will accommodate campers up to 37' in length. Full hook up is available for 3 RV sites with water, sewer and electric. The other 3 sites have water, electric and usage of the dump station. Bath house with showers are also available. You will have access to the gate combination so you may leave the park after hours.

Program Date: Year Round

Register at park office during park hours

**Must be 18 years or older or accompanied by an adult.**

Fee: \$20.00 per night

Extended Stay Fee for (30+ days) is \$10.00 per night



## Tent Camping

The park provides tent sites, tables, charcoal grills, water, and a shower house. Campsites are located in a private section of the park close to the lake.

Program Date: April - October

With the exception of weather  
and burning bans

Must be 18 years or older or accompanied by an adult

Register at park office during park hours

Fee: \$15.00 per night



Fees, dates and times subject to change without prior notice.

# EDUCATIONAL FACILITIES AT SAN-LEE PARK



## Programs for Schools, Scouts, Civic & Other Groups

Environmental Education opportunities exist for groups both on and off site. Programs run approximately one hour and are hands-on and focus on the environment and wildlife in North Carolina. Each program is taught according to age level and number of participants. Program topics are prepared according to your interests and needs. In-county programs are offered free of charge. We ask for \$50 to cover travel expense for all out of county programs.

### Conservation Cubs

**\*\*(Schedule to be determined at a later date)\*\***

Conservation Cubs is a program geared towards preschool aged children where they learn about the environment through games, crafts, hikes, stories and other activities. Snacks are provided. Please dress according to the weather.

Program Dates & Time: September – May  
Two Wednesdays a month  
Call 919-776-6221 ext. 7, for dates & times

Ages: 3-5 years of age

Fees: \$6.00 for one day or \$10.00 for both days.  
Preregistration required to receive the discounted price.

### Public Programs

Learn something new about the environment around you. Public programs are offered throughout the year. Topics and program length varies. Please dress according to the weather.

Program Dates: Saturday, February 13, 2016, 9am-12pm  
(Backyard Bird Count)  
Saturday, May 21, 2016, 9am-12pm  
(Turtle Talk)  
Saturday, September 17, 2016, 10am-12pm  
(Snakes Alive)

Call Jaime at 919-776-6221, ext. 8 between 8 am-5 pm M-F, or  
email her at [josborne@leecountync.gov](mailto:josborne@leecountync.gov)

Pre-registration is required the Wednesday before the program.

A minimum of 5 people is required for the program to be held.

Ages: ALL Ages  
Children under 18 must be accompanied by an adult.

Fees: \$3/participant

Fees, dates and times subject to change without prior notice.



## Day Camps



### Junior Counselor Program

We are looking for responsible 13-17 year olds for our **Junior Counselor Program**. This is a volunteer position. Each JC will be assigned to a counselor for the week and will be required to assist his/her counselor. This includes set-up and clean-up of crafts and games, taking campers to the bathroom, and anything else requested by the counselor. Please remember that as a JC, you will not be a camper so there may be times where you do not get to participate in games/crafts because you will be helping the campers in your group. To apply to be a JC, please fill out an application and turn it into the Outdoor Education Specialist, Jaime Osborne, between April 1 and June 1. A formal interview will be held if necessary and space is limited to 4 JC's per week. Please call the park, 919-776-6221 ext. 2, from 8 am - 5 pm with any questions.

### Summer Camp

Get up close and personal with nature. Children become involved and actively learn about different aspects of the environment and nature through games, hikes, crafts, stories, and field trips. Each week has a different theme so children can attend more than one week of camp. Children must bring a lunch and 2 snacks if staying all day; 1 snack if half day. Call Jaime Osborne, 919-776-6221 ext. 8.

Program Dates: June 20 – August 12  
(No camp week of July 4<sup>th</sup>)

Registration Dates: Registration is from April 1-June 10. After June 10, camps are filled on a space available basis.

Times: Half day 7:30 am-12 pm,  
Full day 7:30 am-5:30 pm

Ages: 4-12 years old

Fees per week: Half Day \$60.00  
Full Day \$100.00



**For all camps, call Jaime at 919-776-6221, ext. 8 between the hours of 8 am - 5 pm, or email her at [josborne@leecountync.gov](mailto:josborne@leecountync.gov).**

**Camps impose an additional \$15 fee for non-county residents**

**Have a Nature Themed birthday party at San-Lee Park!  
See page 28 for details.**



Fees, dates and times subject to change without prior notice.



## **Day Camps (cont.)**

### **Nature Days**

Join the Nature Center Staff for a day devoted to the animals by spending your teacher work day helping the Nature Center Staff provide basic care for the animals (not snakes). This includes preparing their food, feeding them, and even cleaning up after them. (Children will not be handling any animals). A hike and/or craft time will be included weather and time permitting. Children who attend the half day program will be required to bring a snack. Children who attend the full day program will be required to bring 2 snacks and a lunch.

Dates: January 19, May 3, November 8  
Time: Half day 7:30 am-12 pm, Full day 7:30 am-5:30 pm  
Ages: Grades K-5<sup>th</sup>:  
Fees per day: Half day \$12, Full day \$20

Pre-register the Friday before the date.



### **Tramway Elementary Intersession Day Camp**

Program Dates: March 14-18, March 21-24\*\*, March 28-April 1, September 19-23\*, September 26-30\*, October 3-7\*  
(\*Pending 2015-2016 school calendar)

Times: Half Day 7:30 am-12 pm, Full Day 7:30 am-5:30 pm  
Pre-registration is required  
A minimum of 5 required, 12 maximum

Ages: Grades K – 5<sup>th</sup> grade

Fees per week: Half Day \$60, Full Day \$100  
\*\*Half Day \$48, Full Day \$80 (\*\*Easter/spring break)



### **Traditional School Spring Break Day Camp**

Spring Break Dates: March 28-April 1  
Times: Half Days 7:30 am-12 pm, Full Day 7:30 am-5:30 pm  
Fees per week: Half Day \$48, Full Day \$80  
Pre-registration is required  
A minimum of 5 required, 12 maximum

**For all camps, call Jaime at 919-776-6221, ext. 8 or between the hours of 8 am-5 pm or email her at [josborne@leecountync.gov](mailto:josborne@leecountync.gov)**

**Camps impose an additional \$15 fee for non-county residents**

Fees, dates and times subject to change without prior notice.

# FACILITY RENTALS



OFFICE LOCATION: 2303 TRAMWAY ROAD  
OFFICE HOURS: 8:00 AM – 5:00 PM  
MONDAY - FRIDAY  
PHONE NUMBER: 919-775-2107 EXT. 4201

## Facility Rental Reservation Information

Lee County Parks and Recreation has various shelters, buildings, pools, gymnasiums, and fields to rent.

Reservation forms and fees must be received in the Parks & Recreation office 21 working days prior to event when renting park shelters/buildings/pools.

All rentals impose an additional \$25 fee for non-county residents

\*\*\*Inflatable bouncy houses, slides, climbing towers or equipment, etc. require liability insurance coverage prior to rental. Please call 919-775-2107 ext. 4201 for details.\*\*\*



Alcoholic Beverages Are Not Permitted At Any Lee County Facility.

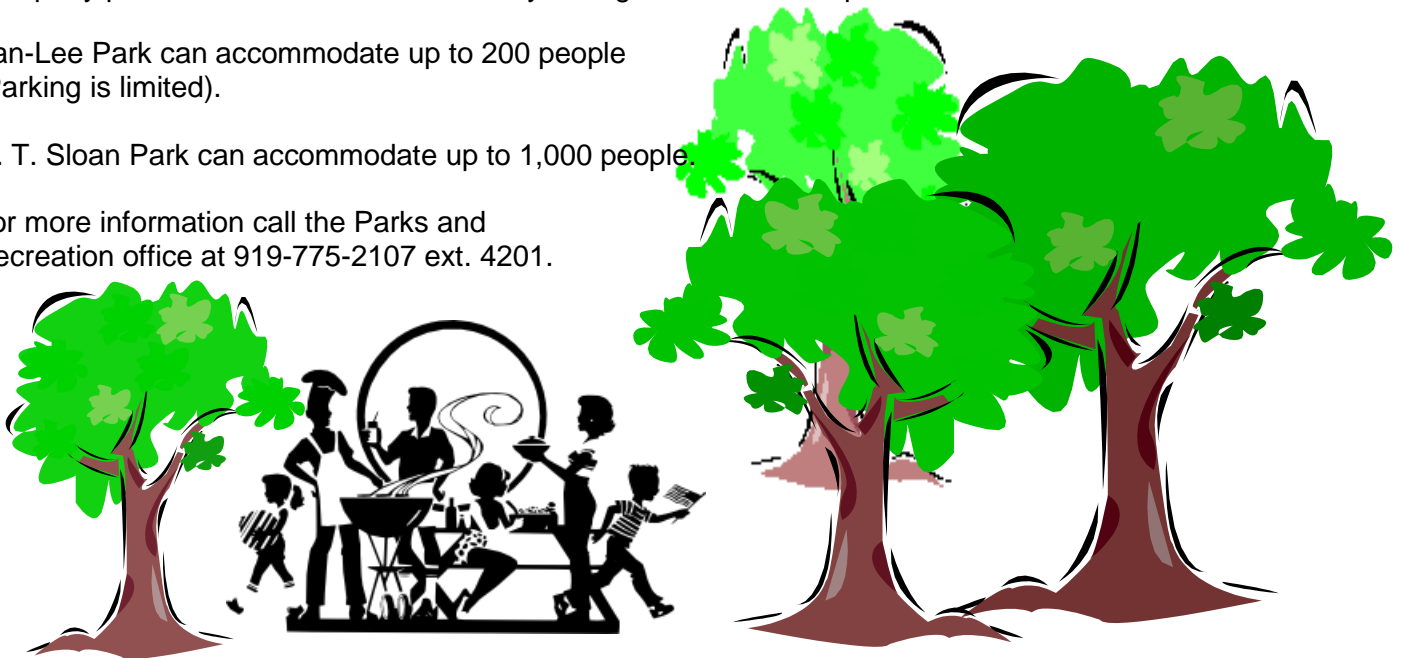
## Company **PICNIC** Information

San-Lee Park and O. T. Sloan Park may be reserved for company picnics.  
Company picnic dates are held on Saturday during the months of April-October.

San-Lee Park can accommodate up to 200 people  
(Parking is limited).

O. T. Sloan Park can accommodate up to 1,000 people.

For more information call the Parks and Recreation office at 919-775-2107 ext. 4201.



Fees, dates and times subject to change without prior notice.

# SAN-LEE PARK

San-Lee Park, located at 572 Pumping Station Road, offers rental facilities for family reunions, weddings, meetings and company picnics. You may call the main office (919-775-2107 ext. 4201) to rent these facilities.



## San-Lee Park Shelter

The shelter has 12 picnic tables (seats 100+ people), 2 charcoal grills, a horseshoe pit and volleyball court (volleyball and horseshoes are included in the rental fee). Water and electricity are available upon request.

### Shelter Fees

<u>Number of People</u>	<u>Fees</u>
100 People or Less	\$55.00 (up to 4 hours) \$100.00 (over 4 hours)
Over 100 People	\$70.00 (up to 4 hours) \$130.00 (over 4 hours)



**Additional \$25 fee for rentals for non-county residents**

## San-Lee Park Multi-Purpose Room

This room is ideal for wedding receptions, baby showers, meetings/business meetings, scout events and reunions.



## San-Lee Park Meadow

The meadow is a large open outdoor space located across the meadow creek. It is ideal for weddings, church services and company picnic activities.

No chairs or tables are at site.

Meadow Fee is \$35.00/day  
\$60.00/non-residents



## San-Lee Park Amphitheatre

This is a small outdoor theatre with wooden benches. It is located next to the lake and has a great view!

It seats approximately 50 people.

Amphitheatre Fee is \$20.00/day

**Inflatable bouncy houses, slides climbing towers or equipment, etc. require liability insurance prior to rental.**

Fees, dates and times subject to change without prior notice.

# KIWANIS FAMILY PARK

Kiwanis Family Park located at 1800 Wicker has a large meadow, playground area, greenway, fitness/walking trail, shelter and gazebo.



## Kiwanis Family Park Shelter

The shelter has 10 picnic tables that will accommodate 100 people. There is also a charcoal grill for cooking out. Electricity and water available upon request.

### Kiwanis Family Park Shelter Fees

<u>Number of People</u>		<u>Fees</u>
100 People or Less		\$55.00 (up to 4 hours) \$100.00 (over 4 hours)
Over 100 People		\$70.00 (up to 4 hours) \$130.00 (over 4 hours)

## Kiwanis Family Park Gazebo

The gazebo is ideal for weddings or small gatherings. There are benches under the gazebo (no picnic tables). The gazebo and grassy area is limited to 50 people.



### Kiwanis Family Park Gazebo Fees



#### Number of People

#### Fees

Limited to 50 People

\$30.00 (up to 4 hours)  
\$50.00 (over 4 hours)

### Additional \$25 fee for rentals for non-county residents

Inflatable bouncy houses, slides, climbing towers or equipment, etc. require liability insurance prior to rental.

Fees, dates and times subject to change without prior notice.



# **KIWANIS CHILDREN'S PARKPLACE HORTON PARK BUCHANAN PARK**



## **Kiwanis Children's Parkplace**

Kiwanis Children's Parkplace located at 101 Park Avenue (corner of Park Avenue & Carthage Street) has a shelter, playground area and tennis courts. Kiwanis Children's Parkplace shelter has 3 picnic tables that will accommodate 30 people. A grill is located at the shelter. Water and electricity are not available.



## **Horton Park**

Horton Park located at 1515 Washington Street has a shelter, ballfield, basketball court and playground area. Horton Shelter has 8 picnic tables under the shelter that will accommodate 80 people. There is a grill located at the shelter. Water and electricity are not available.



## **Buchanan Park**

Buchanan Shelter located at 3100 Cameron Drive has 5 picnic tables under the shelter that will accommodate 50 people. There is a grill located at the shelter. Water and electricity are not available.

## **Shelter Fees**



Number of People  
100 People or Less

Over 100 People

Fees  
\$30.00 (up to 4 hours)  
\$50.00 (over 4 hours)  
\$40.00 (up to 4 hours)  
\$70.00 (over 4 hours)

**Additional \$25 fee for rentals for non-county residents**

**PLEASE PARK IN DESIGNATED AREAS ONLY**

**Inflatable bouncy houses, slides, climbing towers or equipment, etc. require liability insurance prior to rental.**

Fees, dates and times subject to change without prior notice.

# O. T. SLOAN PARK

O. T. Sloan Park located at 1420 Bragg Street has a shelter located near the tennis courts. Also in the park is O.T. Sloan pool, an open picnic area, disc golf course, playground and ballfield.

## O. T. Sloan Picnic Area

O. T. Sloan picnic area is located at the playground area and has 10 picnic tables (no shelter) and accommodates up to 100 people. Several grills are located within the picnic area; restrooms, water and electricity are available upon request.

### O. T. Sloan Picnic Area Fees

<u>Number of People</u>	<u>Fees</u>
100 People or Less	\$40.00 (per day)
Over 100 People	\$60.00 (per day)



## O. T. Sloan Shelter

O.T. Sloan shelter is located at the tennis center. The shelter has 6 picnic tables and accommodates up to 60 people. A grill is located at the shelter and restrooms are available. Water and electricity are not available.

### O. T. Sloan Shelter Fees

<u>Number of People</u>	<u>Fees</u>
100 People or Less	\$30.00 (up to 4 hours)
	\$50.00 (over 4 hours)
Over 100 People	\$40.00 (up to 4 hours)
	\$70.00 (over 4 hours)



### Additional \$25 fee for rentals for non-county residents

Inflatable bouncy houses, slides, climbing towers or equipment, etc. require liability insurance prior to rental.

## Tennis Court Information

Lee County Parks and Recreation has tennis courts at Kiwanis Children's Parkplace and O. T. Sloan Park. Lee County Tennis Association offers tennis clinics at O.T. Sloan Park.

Tennis Lessons:

For more information call Dana Atkins at 919-721-1469  
or email her at lctatennis1@gmail.com.

Program Dates & Times -- To Be Announced by the Lee Co. Tennis Association

## Disc Golf Course

The 18-hole Disc Golf Course is located at O. T. Sloan Park.  
There is a Disc Golf Tournament the second Sunday of each month.

Fees, dates and times subject to change without prior notice.



# DALRYMPLE PARK

Dalrymple Park is located at 300 Globe Street. Ingram Center Building is located in the park along with two baseball fields, basketball courts and playground.



## Ingram Center

The Ingram Center is ideal for bridal showers, wedding receptions, baby showers, meetings and family reunions. The facility can accommodate 100 people. There are tables (5) and chairs (50) included in the fee, additional tables or chairs are not available. The building has heat/air conditioning and restroom facilities.



## Ingram Center Fees

<u>Number of Hours</u>	<u>Building Fees</u>	<u>Supervisor's Fee*</u>
4 hours or less	\$75.00	\$10.00 per hour
Over 4 hours	\$100.00	\$10.00 per hour
Non-Resident	\$150.00	\$10.00 per hour

**When scheduling hours, please include time to set up tables and chairs, event time and clean-up of the Center.**

**\*Supervisor's fee during holidays is \$15.00 per hour**



**Alcoholic Beverages Are Not Permitted At Any Lee County Facility.**

**Inflatable bouncy houses, slides, climbing towers or equipment, etc. require liability insurance prior to rental.**

Fees, dates and times subject to change without prior notice.

# GYMNASIUM & FIELD INFORMATION

## Gymnasium Information

The Bob E. Hales Center (*Old Armory – 147 McIver Street*) and Wicker Gym (*806 S. Vance Street*) may be rented by contacting the Lee County Parks and Recreation office 24 hours in advance. **All fees must be paid by 3:00 p.m. prior to the day of rental. Friday - Monday rentals must be paid before 3:00 p.m. Thursday.** Gyms will be available only for time specified. Rental fees are non-refundable. For availability and rental information, contact the Parks and Recreation office at 919-775-2107 ext. 4201.



### Gymnasium Rental Fees

\$20.00 per hour (county)  
\$35.00 per hour (non-county)

Outdoor basketball courts are available on a first-come-first serve basis at Dalrymple Park, Horton Park, and at Lee County Arts and Community Center.

## Field Information

Fields at American Legion, Dalrymple, Horton, Buchanan, Sloan, Temple and Tramway Road Parks are available for rent. Fields should be reserved at least one week prior to the day desired, and payment received 24 hours in advance. Lee County Parks and Recreation maintains the option to use the fields year round for the department-sponsored programs. For availability and rental information, contact the Parks and Recreation office 919-775-2107 ext. 4252.

### Field Rental Fees

#### With/Without Lights

#### Fees

Without lights  
With lights

<u>Resident</u>	<u>Non-Resident</u>
\$10/hr	\$20/hr
Additional \$10.00 per hour	



Fees, dates and times subject to change without notice.



# Parties & Letters

## Gymnastics Party

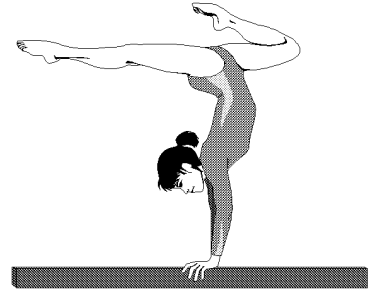
Book your child's birthday party at the Gymnastics facility.  
(221 Commercial Court-behind Sagebrush)

Parties are booked on Saturday and Sunday afternoons  
between the hours of 1-6 pm in 2 hour increments.

Fees are:

\$100.00 for 2 hours –15 children  
\$10.00/child – over 15 children  
(Requires an additional Instructor)

**Additional \$25 party fee for non-county residents**



The party will consist of 1 hour for tumbling and games and 1 hour for the party. Call 919-774-6445 to book your party today!

## Basketball Party



The Hales Center or Wicker Gym is available to book for birthday parties. The children may play basketball and then celebrate their birthday. Hales Center has a room for you to provide refreshments. Book your party today!

The gyms rent for \$20.00/hour (limit 20 people).

**Non-county rental is \$35/hour**

**Plus party room rental set-up \$25/per event**

Call 919-775-2107 ext. 4201 today!

## Nature Themed at San-Lee Park

Book your child's Nature Themed birthday party at San-Lee Park. Parties are booked on weekends only during park operating hours (see hours on page 14).

Fees are:

\$100.00 for 2 hours – 15 children  
\$10.00/child – over 15 children (requires an additional staff member)  
**Additional \$25 party fee for non-county residents**



The party will consist of one hour of Nature Center Staff led program and one hour for the party. Call Jaime Osborne at 919-776-6221 ext. 8 and book your party today.

Fees, dates and times subject to change without notice.

# Parties & Letters (Continued)

## Art Party

Book your child's birthday party in our new art room at the Hales Center. Parties are booked on Saturday and Sunday afternoons 1-6 pm in 2 hour increments.

Fees:                \$100.00 for 2 hours-10 children  
                         \$10.00/child over 10 children (requires additional staff member)  
                         **Additional \$25 party fee for non-county residents**

The party will consist of one hour of age appropriate art activities and one hour for the party.

Call 919-775-2107 ext. 4207 and speak to Brandi to book your party today!



## Letters from Santa



Every child would love to receive a letter from Santa!  
Parents, Santa will send your child a letter from his "North Pole" Workshop.

To insure delivery, parents' letters **MUST be received before December 1, 2016.**

Please complete one form **per child**. Call 919-775-2107 for details.

Please complete online submissions at:

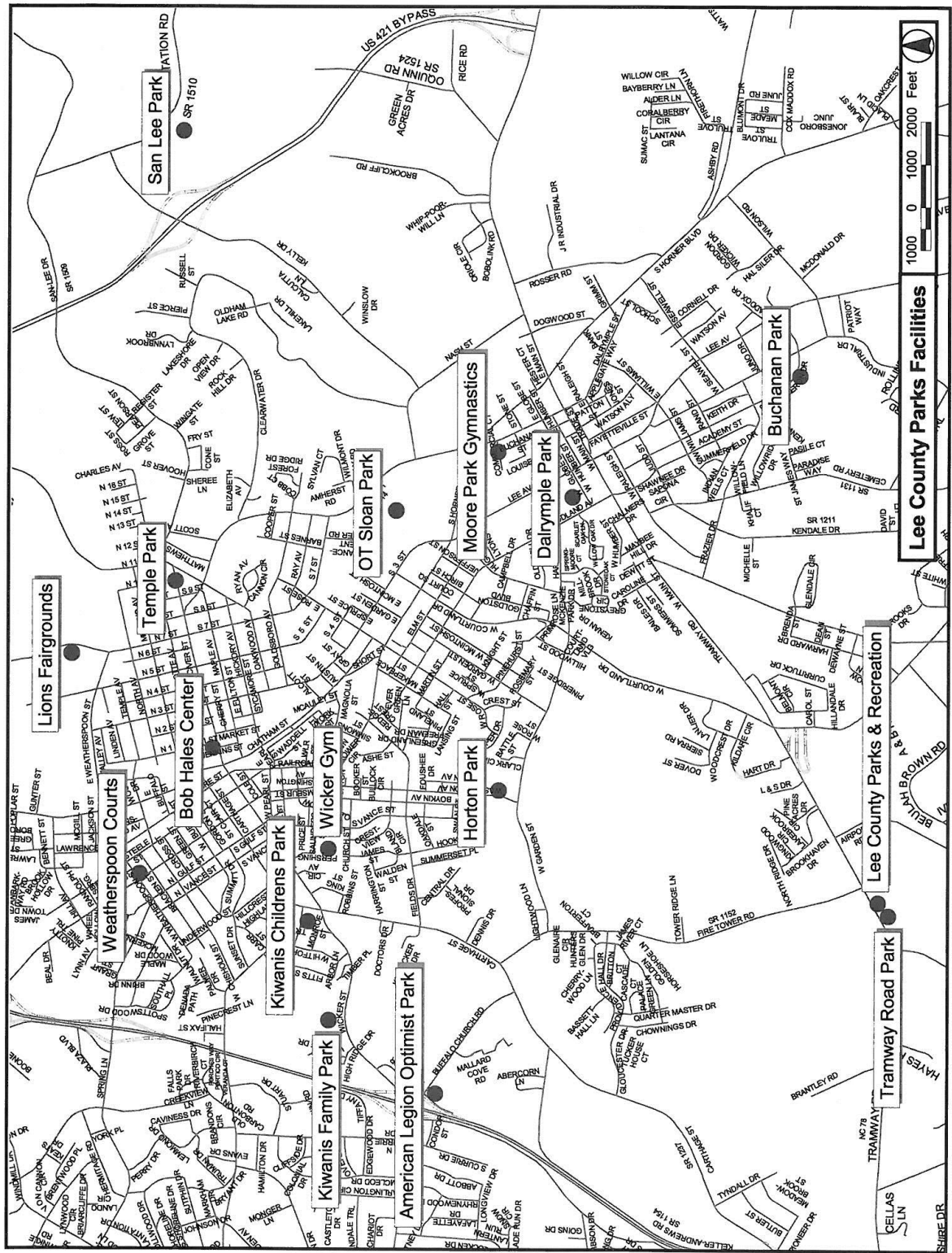
[www.leecountync.gov/Departments/ParksRecreation/SantaLetter.aspx](http://www.leecountync.gov/Departments/ParksRecreation/SantaLetter.aspx)

Santa does not charge for this service and the elves at Parks and Recreation will make sure your child's letter gets to Santa for his official stamp of approval.

(This link will be active and available mid-October.)



Fees, dates and times subject to change without notice.





# LCPR ATHLETIC PROGRAM REGISTRATION FORM

(Please Print)

Program \_\_\_\_\_

Name \_\_\_\_\_

Sex: Male ☐ Female ☐ Birthdate \_\_\_\_\_ Age \_\_\_\_\_

Parent's Names \_\_\_\_\_

Mailing Address \_\_\_\_\_

City State Zip Code

Telephone # \_\_\_\_\_

Home Mother's cell Father's cell

E-mail Address \_\_\_\_\_

Do you reside within Lee County? Yes ☐ No ☐ (Additional \$15 fee for non-county residents)

T-Shirt Size (circle one) YXS YS YM YL AS AM AL AXL

Ages: 3-4 Co-ed ☐ 5-6 Co-ed ☐ 7-8 Co-ed ☐ 9-10 ☐ 11-12 ☐ 13-14 ☐ 15-17 ☐

I am interested in being a head coach for a team: Yes ☐ No ☐

Did your child play on a Lee County Parks & Recreation team last year in this program? Yes ☐ No ☐

If yes specify team name and/or coach's name & age grouping \_\_\_\_\_

If Applicable, please list the name of a brother/sister in the same league that you want on the same team \_\_\_\_\_

## Please read and sign waiver

I understand that participation in this recreational program involves the risk of injury. These risks include collision with other players, being hit by the ball, falling to the ground on to a fence, scratches, bruises, etc. I further understand that before participating in this program I should consult a physician for advice. By signing this form I acknowledge all risks of injury and death and affirm I am willing to assume responsibility should injury or death result from them. I also agree to follow all rules and procedures of the program and to follow reasonable instructions of the coaches and supervisors of the program. Furthermore, in return for the opportunity to participate in this program, I agree for myself, and for my heirs, assigns, executors and administrators, to waive any legal rights I may have to seek payment of any kind from the County, its employees or its agents for bodily injury or death resulting from this program, and to release those parties from any liability for damages resulting from my injuries or death. I understand that the county does not provide insurance.

Signature of Parent or Guardian \_\_\_\_\_

Date \_\_\_\_\_

Players must play with team they are assigned to. Any players may mail in registration form with fee.

## **Make check/money order to Lee County Parks & Recreation**

Mailing address is P. O. Box 1968, Sanford, NC 27331

Amount Enclosed \$ \_\_\_\_\_



## 2016 County Holidays

**Lee County Parks and Recreation Office  
will be closed in observance of the following holidays:**

New Year's Day	Friday, January 1, 2016
Martin Luther King, Jr. Day	Monday, January 18, 2016
Easter-Good Friday	Friday, March 25, 2016
Memorial Day	Monday, May 30, 2016
Independence Day	Monday, July 4, 2016
Labor Day	Monday, September 5, 2016
Veteran's Day	Friday, November 11, 2016
Thanksgiving	Thursday, November 24, 2016 Friday, November 25, 2016
Christmas	Friday, December 23, 2016 Monday, December 26, 2016 Tuesday, December 27, 2016

## Lee County Parks and Recreation Phone Numbers



<b>Lee County Parks &amp; Recreation Office</b>	<b>919-775-2107</b>
<b>Inclement Weather Hotline</b>	<b>919-774-7999 opt. 5**</b>
Bob E. Hales Recreation Center (Old Armory)	919-776-2653
Broadway Tiny Tots	919-258-9513
Dalrymple Park	919-776-1411
Gymnastics	919-774-6445
San-Lee Park	919-776-6221
O.T. Sloan Pool	919-776-9831

### **\*\*The Inclement Weather Hotline**

**is updated with game cancellations, re-scheduled game dates and current activities  
after 3pm. Call 919-774-7999, wait until after the greeting, and choose option #5.**  
**Swim lesson cancellations can only be made on a class by class basis and will **not** be on the hotline.**

#### Facility

Bob Hales Center (old Armory)  
Buchanan Park  
Gymnastics  
Horton Park  
Kiwanis Children's Park Place  
Kiwanis Family Park  
Legion Optimist  
O.T. Sloan Park  
San-Lee Park  
Temple Park  
Tramway Road Park  
Weatherspoon Courts  
W.B. Wicker Gym

#### Physical Address

147 McIver St.  
3100 Cameron Drive  
221 Commercial Court  
1515 Washington Ave.  
101 Park Ave.  
1800 Wicker St.  
305 Legion Dr.  
1420 Bragg Street  
572 Pumping Station Road  
505 N. 7<sup>th</sup> Street  
2303 Tramway Road  
500 N. Horner Blvd.  
806 S. Vance Street



## “QUICK LOOK” 2016 Program Registration Dates

### January

1 Conservation Cubs  
4-Jan 29 Dixie Youth T-Ball, Baseball/Softball (Early Reg.)  
4-Jan 29 Pre-School T-Ball  
23-Feb 24, 2017 Tiny Tots  
4-> Track & Field

### February

1 Conservation Cubs  
1-19 Dixie Youth T-Ball, Softball & Baseball  
1-19 Pre-School T-Ball  
15-19 Adult Softball (Spring Season)  
25-26 Gymnastics (Spring Session)



### March

1 Conservation Cubs

### April

1 Conservation Cubs  
1-30 Senior Games  
1-June 10 Summer Camps Registration



### July

1-31 Summer Camps (Cont'd)  
11-22 Youth Volleyball  
18-Aug 19 Tiny Tots  
18-Sept 9 Children's Dance  
18-> Art



### August

12 Summer Camps End  
24-26 Gymnastics (Fall Session)  
28 O.T. Sloan Pool closes

### September

1 Conservation Cubs

### October

1 Conservation Cubs  
3-21 Youth Wrestling  
17-Nov 10 Tiny Tots  
17-21 Adult Basketball  
3-21 Youth Basketball  
31-Nov 23 Children's Dance  
Mid Oct-Dec 1 Santa Letters



### May

2-> Happy Day Camp  
1 Conservation Cubs  
23-27 Swim Lessons Registration (at pool)  
26-27 Gymnastics (Summer Session)  
28 O.T. Sloan Pool Opens



### November

1 Conservation Cubs  
1-Dec 1 Santa Letters (Cont'd)  
17-18 Gymnastics (Winter Session)



### December

1 Conservation Cubs



### June

20-Aug 12 Summer Camps Begin  
20-July 1 Youth Football  
27-July 8 Adult Softball (Fall Season)

**Fees are subject to increase without prior notice.  
Program dates and times are subject to change without prior notice.**

**Additional fees imposed for non-county residents.**

**Lee County Parks & Recreation**  
*LeeP into the fun!*